



CITY OF FLORENCE

FLORENCE MUNICIPAL CENTER
600 West 3rd Street
Florence, Colorado 81226
(719) 784-4848 Fax (719) 784-0228
E-mail: cityofflorence@florencecolorado.org

CITY OF FLORENCE
CITY COUNCIL MEETING
AGENDA
September 4, 2018
7:00 P.M.

1. Call to order
2. Roll call
3. Visitors –
4. Additions/Deletions/Corrections-
5. Approval of Consent Agenda Items-
 - a. *Meeting minutes for August 20, 2018*
 - b. *Bills Allowed*
 - c. *Renewal of Ito Japanese Steak House Sushi and Thai Hotel and Restaurant Liquor License located at 114 West Main Street*
6. Public Hearings-
 - a. Public Hearing for Temporary Modification of Premises for Pam Guy Florence, LLC dba Louie's located at 109 South Pikes Peak-
*Event Date- September 15, 2018 12:00 P.M.- 12:00 A.M.
7. Unfinished Business –
8. New Business –
 - a. Action for additions/deletions/corrections-
9. Mayor's report- Suicide Awareness Proclamation
*Committee reports
10. City Attorney report
11. Department Head Reports

- *Police Department Report
- *Public Works Report
- *Water Department Report
- *Finance Officer Report
- *Planning Department Report
- *City Clerk Report

12. City Manager report

13. Executive Session

14. Adjournment

CITY OF FLORENCE
CITY COUNCIL MEETING
August 20, 2018

1. Mayor Ore called the regular meeting of the Florence City Council to order at 7:00 p.m. with the Pledge of Allegiance.

2. Roll call	-	Mayor Ore	-	Present
		Councilman Baker	-	Present
		Councilman Vendetti	-	Absent
		Councilman Upton	-	Present
		Councilwoman Smith	-	Present
		Councilman Villagrana	-	Present
		Allen Knisley	-	Absent

Others present – City Manager Mike Patterson, Public Works Director Sam Elstun, City Clerk Dena Lozano, Police Chief Mike DeLaurentis, and City Attorney Matt Krob, City Planner Wade Broadhead, Finance Officer Lori Cobler, and Water Superintendent Brandon Harris

3. Visitors-

a. John Miller of 111 Church Avenue thanked the Public Works Department for cutting the weeds on the railroad property. Mr. Miller also thanked the City Council for considering the budget request submitted by the Florence Chamber of Commerce.

4. Additions/Deletions/Corrections to Agenda- There were no additions, deletions or corrections.

5. Approval of Consent Agenda Items- Councilor Villagrana moved to approve the items on the consent agenda. Councilor Smith seconded the motion. Roll Call Vote 5 ayes, 2 absent, Vendetti and Knisley.

6. Public Hearings-

a. Public Hearing for Special Events Liquor Permit for the Florence Elks #611 located at 131 East Front Street- City Clerk Dena Lozano stated that all paper work had been submitted and all fees had been paid. Mayor Ore opened the public hearing at 7:06 p.m. Sharon Parker spoke on behalf of the Florence Elks Club. There were no comments from the public. Mayor Ore closed the public hearing and opened the local liquor licensing board. Councilor Baker moved to approve the Special Events Permit. Councilor Smith seconded the motion. Roll Call Vote- 5 ayes, 2 absent, Vendetti and Knisley.

7. Unfinished Business- None

8. New Business

a. Approval of Final Payment for Summit Tree Services for \$8,550.00. Councilor Villagrana moved to approve the Final Payment in the amount of \$8,550.00. Councilor Upton seconded the motion. Roll Call Vote-5 ayes, 2 absent, Vendetti and Knisley.

b. Street Closure Request for Florence Pioneer Day Parade- City Manager Mike Patterson discussed the street closure request. Mr. Patterson explained that the insurance for the event will be provided through the Chamber of Commerce. City Manager and City Clerk are set to call Cirsa to see about future insurance partnerships.

c. Approval of Resolution 2018-08-20A submitting to the registered electors of the City of Florence the Ballot Title and Question- City Clerk Dena Lozano presented the resolution to set the ballot title and question regarding opting out of senate bill 152. Councilor Villagrana moved to approve Resolution 2018-08-20A. Councilor Smith seconded the motion. Roll Call Vote- 5 ayes, 2 absent, Vendetti and Knisley.

d. Action for additions/deletions/correction-There were no additions, deletions, or corrections.

9. Mayor's Report- No Report

Committee Reports-

*Councilor Upton reported on the School Board Meeting.

*Councilor Smith reported on the upcoming Historic Preservation meeting to take place on August 22nd at 6 p.m.

*Councilor Villagrana reported on the White Room Dedication at the Museum to take place on September 15th at 4 p.m.

10. City Attorney Report –No Report

11. Department Head Report-

Police Department- No Report

Public Works- Public Works reported that they received the USDA grant.

Water Department- No Report

Finance Department- Finance Officer Lori Cobler reported on record breaking sales tax numbers.

Planning Department- Planning Director Wade Broadhead reported that he met with the new Superintendent for the school district. The City is looking forward to finding new ways to help the school district.

City Clerk-No Report

12. City Manager Report- City Manager Mike Patterson requested an executive session for one item of negotiations.

13. Executive Session- Executive Session- City Attorney Matt Krob stated that executive session is pursuant to C.R.S. 24-6-402(4)(e) for the purposes of determining positions relative to matters that may be subject to negotiations, developing strategies for negotiations and/or instructing negotiators. Councilor Upton moved to go into executive session at 7:29. Councilor Baker seconded the motion. Roll Call Vote 5 ayes, 2 absent, Vendetti and Knisley.

The City Council returned from executive session at 7:44.

14. There being no further business the meeting was adjourned at 7:45 p.m.

Report Criteria:

Invoices with totals above \$0.00 included,
Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
General Fund							
01.20-00.2050 Kops for Kids							
2104	UMB Card Services	JOSH SWEEN	kops4kids	07/30/2018	36.00	.00	
01.3210.1200 OTHER PERMITS							
2681	Rodriguez, Amy	08-05-2018	refund	08/05/2018	100.00	100.00	08/24/2018
01.3600.1300 PARK FEES/DEPOSITS							
2680	Bowmen, Kris	08122018	refund	08/12/2018	50.00	50.00	08/24/2018
Total :					186.00	150.00	
MAINTENANCE OF BUILDINGS							
01.4060.5600 Professional Fees							
2359	P&P Klassic Klean LLC	142		08/25/2018	1,060.00	.00	
01.4060.8600 CEMETERY HOUSE-ELECTRICITY							
1718	BLACK HILLS ENERGY	1225088862 S	CEMETERY HOUSE	08/15/2018	161.78	.00	
01.4060.8660 MUSEUM BLDG R&M							
1160	RIVER VALLEY PLUMBING & HE	21861	PD SINK	08/09/2018	200.00	.00	
01.4060.8750 CENTURA BLDG-Repairs & Maint							
1927	HEATING & PLUMBING ENGS	50538	Prevention	08/24/2018	306.50	.00	
2376	Howard Disposal	551286	recycling	08/23/2018	17.00	.00	
1247	MIDDICK'S LOCKSMITH SHOP	1145	Police automatic doors	08/08/2018	5,553.00	.00	
2104	UMB Card Services	SAM JULY 201	drain	07/30/2018	8.49	.00	
01.4060.8751 Centura Bldg - Utilities							
201	ATMOS ENERGY	3016435394 S	MUNI CENTER	08/10/2018	139.18	.00	
01.4060.8760 ENERGY PERFORMANCE LOAN							
1376	WELLS FARGO BANK, N.A.	89177598	ENERGY LOAN	08/19/2018	2,567.31	.00	
Total MAINTENANCE OF BUILDINGS:					10,013.26	.00	
GENERAL GOVERNMENT							
01.4110.3500 OPERATING SUPPLIES							
1449	COLORADO CORRECTIONAL IN	19486	FLAGS	08/27/2018	474.00	.00	
01.4110.5300 CITY ATTORNEY							
2532	KROB LAW OFFICES, LLC	APRIL-JULY 2	GF	08/28/2018	1,871.00	.00	
01.4110.5500 EDUCATION							
2215	CITY OF SALIDA	CML OUTREA	DISTRICT 13 MEETING	08/28/2018	120.00	.00	
Total GENERAL GOVERNMENT:					2,465.00	.00	
JUDICIAL							
01.4120.3500 OPERATING SUPPLIES							
1719	STAPLES BUSINESS ADVANTA	8051087297	judicial	08/18/2018	1.40	.00	
01.4120.3700 CITY PROSECUTOR							
2532	KROB LAW OFFICES, LLC	APRIL-JULY 2	COURT	08/28/2018	2,574.00	.00	
Total JUDICIAL:					2,575.40	.00	
EXECUTIVE							
01.4130.5000 TELEPHONE & INTERNET							
2416	SPRINT	739619369-04	EXECUTIVE	08/23/2018	44.45	.00	
Total EXECUTIVE:					44.45	.00	

**FLORENCE MAYOR'S
PROCLAMATION**

NATIONAL SUICIDE PREVENTION/AWARENESS MONTH
SEPTEMBER, 2018

WHEREAS, Fremont County is home to more than 46,000 people, a place of destination for thousands of visitors annually, and the site of about a dozen state and federal correctional facilities; and

WHEREAS, the Fremont County Coroner reported 22 suicides were investigated in 2016, that is about 4 percent of all deaths; and

WHEREAS, Fremont County's average number of deaths by suicide typically is 12 to 16 per year;

WHEREAS, suicides cost Colorado a total of more than \$1 billion of combined lifetime medical and work loss in 2010, or on average of \$1.2 million per suicide death, according to the American Foundation for Suicide Prevention; and

WHEREAS, in Colorado, suicide is the first leading cause of death for ages 10-14 and is the seventh leading cause of death overall in the state; and

WHEREAS, five times as many people die by suicide in Colorado annually than from homicide; and

WHEREAS, the total deaths to suicide reflect a total of 23,267 years of potential life lost before age 65; and

WHEREAS, on average, one person dies by suicide every eight hours in the state;

NOW, THEREFORE, LET IT BE PROCLAIMED by Florence Mayor Keith Ore that September 9, 2018 through September 15, 2018, is hereby designated as National Suicide Prevention Week in Florence. Mayor Ore and the Florence City Council do urge all people of Florence to become educated on suicide prevention awareness and support those affected by suicide during this week and throughout the year.

Signed this 4th day of September, 2018.

Keith Ore,
Mayor, Florence

8/7/2018

Alison Rose -
Thank you!

Re: contact with Aaron Mathis
on 8/3/18 SATURDAY MIDNIGHT
UNTIL 8/4/18 SUNDAY 1:30 AM.

I just want to express my
sincere thanks to you
for your calmness and

cooperation. But especially
for the fact that you did
document the flip phone
when I was making Aaron
call when he was being
transported by ambulance
to STPH.

You are an asset to
the city of Florence.

Jenida Fiebert
(Aaron's mother)



Pacific Ocean
May 15, 2018



Highest elevation - 11,539 ft
Hoosier Pass Colorado



Atlantic Ocean
July 16, 2018



2018 TransAmerica Bicycle Ride

4343 miles
63 days
10 states

A MILLION THANKS!
Gary and Rob

To: Mayor of Florence Colorado,
Thank you so much for allowing bicyclists to camp in your city park while passing through. We checked in on June 15th which was the 32nd day of our TransAm Bike trip. It was really nice having a bathroom that was open all night. We took showers at the pool.

During the night the lawn sprinklers came on, but fortunately you had several trash cans that we used to shield our tents from the sprinklers. We put the trash cans back in the morning.

You probably don't get much feedback on providing this service, so I just wanted to let you know that we really appreciated being able to camp in the city park, as do other cyclists who camp there.

Thanks,
Gary & Rob.



1144 Sherman St.
Denver, CO 80203

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2018 CML FALL DISTRICT 13 MEETING

Thursday, Sept. 13, 4–8 p.m.

Rotary Scout Hut, 210 E. Sackett, Salida, 81201

AGENDA

Business meeting

Social hour

(Sponsored by Soulcraft Brewing and Wood's High Mountain Distillery)

Dinner

RSVP online at www.cml.org/outreach.

RSVP Deadline: Aug. 31

Cost: \$20

For more information, visit www.cml.org/outreach.

Attendees will be entered to win \$25 in "CML Cash," good for a \$25 discount toward any CML product or training.

Two MUNiversity credits are available.

Reminder: This meeting is open to CML municipal and associate members only.

1*11*****ALL FOR AADC 800

Dena Lozano

City Clerk

City Of Florence

600 W 3rd St

Florence CO 81226-1143



**2018
CML Fall
District 13
Meeting**

CONNECT WITH YOUR COMMUNITY!

**Salida, CO
Thursday, Sept. 13
4–8 p.m.**





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CITY OF FLORENCE NOTICE OF MEETINGS 2018

(Updated 08/30/2018)

MON Sept 3		City Offices Closed in Observance of the Holiday	
TUE Sept 4	2:00 P.M.	Committee Meeting	Council Chambers
TUE Sept 4	7:00 P.M.	City Council Meeting	Council Chambers
WED Sept 5	2:30 P.M.	Mayors Round Table	Rockvale
THUR Sept 6	8:00 A.M.	Mayor/Manager Coffee Chat	Park
MON Sept 10	4:00 P.M.	City/County Meeting	County
TUE Sept 11	3:30 P.M.	Recycling Meeting	Conference Room
THUR Sept 13	6:00 P.M.	Planning Commission	Council Chambers
MON Sept 17	2:00 P.M.	Committee Meeting	Council Chambers
MON Sept 17	6:00 P.M.	Urban Renewal Meeting	Council Chambers
MON Sept 17	7:00 P.M.	City Council Meeting	Council Chambers