

REGIONAL WATER COMMITTEE
AGENDA
March 27, 2018
6:30 P.M.

1. Call to order
2. Roll call
3. Approval of minutes-
 - a. Regional Water Committee Meeting- December 19, 2017
4. Old Business –
5. New Business –
 - a. Water Fund financial statement thru February 2018
 - b. Water Report- Water Superintendent Brandon Harris
6. Set next meeting date –
Tuesday June 26, 2018 at 6:30 p.m.
7. Other concerns –
8. Adjournment