



# CITY OF FLORENCE

FLORENCE MUNICIPAL CENTER  
600 West 3rd Street  
Florence, Colorado 81226  
(719) 784-4848 Fax (719) 784-0228  
E-mail: [cityofflorence@florencecolorado.org](mailto:cityofflorence@florencecolorado.org)

CITY OF FLORENCE  
CITY COUNCIL MEETING  
AGENDA  
October 15, 2018  
7:00 P.M.

1. Call to order
2. Roll call
3. Visitors
4. Additions/Deletions/Corrections
5. Approval of Consent Agenda Items
  - a. *Meeting minutes for October 1, 2018*
  - b. *Bills Allowed*
6. Public Hearings
  - a. 2019 Budget Hearing/General Fund Requests
  - b. Public Hearing for Special Events Liquor Permit for the Florence Elks #611 located at 131 East Front Street  
Event-Fundraiser Dance to help Police Officer Toby Bethel  
Event Date- November 10, 2018  
Event Times- 8:00 a.m. to 2:00 a.m.
7. Unfinished Business
  - a. 2<sup>nd</sup> Reading of Ordinance 10-1-2018A amending chapter 17.20 and 17.24 of the Florence Municipal Code
8. New Business
  - a. Approval of Notice of Award to Martin Marietta for Resurfacing Project of 2018 for \$110,477.00-
  - b. Approval of Independent Contractor Agreement for Martin Marietta for the Resurfacing Project of 2018-

c. Approval of Brownfields Assessment Coalition Memorandum of Agreement between the City of Florence, Fremont County and Canon City-

d. Approval of Resolution 2018-10-15A in support of State Constitutional Amendment 73-

e. Set Public Hearing for Hotel and Restaurant Liquor License for El Alazan Mexican Restaurant II located at 401 East Main Street

Public Hearing Date- November 19, 2018

Time-7:00 p.m.

f. Action for additions/deletions/corrections

9. Mayor's report

\*Committee reports

10. City Attorney report

11. Department Head Reports

\*Police Department Report

\*Public Works Report

\*Water Department Report

\*Finance Officer Report

\*Planning Department Report

\*City Clerk Report

12. City Manager report

13. Executive Session

14. Adjournment

**CITY OF FLORENCE  
COMMITTEE MEETINGS  
October 15, 2018**

**2:00 P.M.**

**POLICE COMMITTEE**

\*Police Report

**2:30 P.M.**

**GENERAL GOVERNMENT**

\*State Constitutional Amendment 73

\*Brownfields Assessment Coalition

**3:00 P.M.**

**WATER COMMITTEE**

\*Water Report



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## CITY OF FLORENCE NOTICE OF MEETINGS 2018

(Updated 10/09/2018)

THUR	Oct 11	5:00 P.M.	Goal Setting Session	Conference Room
MON	Oct 15	2:00 P.M.	Committee Meeting	Council Chambers
MON	Oct 15	6:00 P.M.	Urban Renewal Board	Cancelled
MON	Oct 15	7:00 P.M.	City Council Meeting	Council Chambers
TUE	Oct 16	3:30 P.M.	ADA Committee Meeting	Conference Room
THUR	Oct 18	6:00 P.M.	Planning Commission	Council Chambers
WED	Oct 24	6:00 P.M.	Historic Preservation	Council Chambers
MON	Nov 5	2:00 P.M.	Committee Meeting	Council Chambers
MON	Nov 5	7:00 P.M.	City Council Meeting	Council Chambers
WED	Nov 7	2:30 P.M.	Mayors Round Table	Canon City
MON	Nov 12		City Offices Closed in Observance of the Holiday	

# 2018 BUDGET ADOPTION SCHEDULE

- October 15, 2018 Present Budget to City Council, 1<sup>st</sup> Public  
Budget available at city hall and website
- October 18, 2018 Notice of public hearing published in Florence Citizen
- November 5, 2018 2<sup>nd</sup> Public Hearing on 2019 Proposed Budget
- November 19, 2018 3<sup>rd</sup> Public Hearing and 1<sup>st</sup> Reading of Ordinance
- December 3, 2018 2<sup>nd</sup> Reading and Emergency Clause set
- December 17, 2018 Publication of adoption ordinance